#### Publick Confession

## FAITH,

Exactly Translated out of the Original Language of the

### Roman Catholicks

Look intituled, The History of

### HUNGARIA.

For refuling of which many precious
Protestant Ministers of the Coffee Were Imprifoned, Made to Carry Water, Banished and Sold
for Slaves; and in that Misery many of them died.

Others of them who could not fwallow their damnable Principles, which were imposed on them, fled into England, and were kindly relieved by His Majesties Subjects.

LONDON, Printed for R. G. 1679.

# Amient pertibut Time Conyonal Publick Confession

This Confession was Translated from a Book intituled, The History of the Sufferings of the Protestant Ministers in Hungaria. Printed in Larine and Dutch at Amsterdam.

nisty Translated out of the Original Large

A Renunciacion of many of the Precious Truths of Jesus Christ, and an Horrid but True Copy, translated word by word, from the orginal Language of a Publick Confession of the new Apostate Catholicks in Hungaria; for resussing of which many precious Ministers of the everlasting Gospel were imprisoned, banished, and sold for Slaves; and in that misery many of them died.

bythe singular care of our supream Magistrates, Spiritual and Temporal, and by them and the diligence of the Lord of the Countrey, J. T. We are only deduced from the Heretical Way and Faith, to the true Roman Catholick and saving Way; and that we embrace the same freely and voluntarily, without any force or compulsion. And we would have all the World to take notice hereof.

2. We confess the Pope of Rome to be the Head of the Church, and that he cannot err.

3. We confess and are sture that the Pope of Rome is Vicar of Christ, and that he hath

full power at his pleasure over all Men, of forgiving and retaining fin, and of exconfinurefus Chris Hell bringinta Hell, find and

4. We confess that whatsoever the Pope shall institute anew, whether within or without the Scripture, and also whatsoever he shall command, to be Divine and Saving: And therefore to be more esteemed, than the Precepts of the Living God, by all Lay People.

5. We confess the most Holy Pope ought by all Men to be honoured with Divine Honour, with greater bowing of the Kneethan

is due to Christ himself.

6. We confess and affert that the Pope ought to be heard by all Men in all things, as the most Holy Father, without exception, according to the direction of his Institutions; and whosover shall do on the contrary, such Hereticks without all pity, are not only to be burnt, but both Body and Soul to be cast into Hell.

7. We confess that the reading of the Sacred Scripture is the rife of Herefie and Sects;

and the original of Blasphemies.

8. We confess that it is good, profitable, holy, and faving, to pray to Saints, whether Me for Women that are dead, to honour their

Images,

Images, to bow the Knee before them, to go on Pilgrimage to them, to cloath them, and

burn Lights to them.

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greater than the Virgin Mary, the Mother of God, which only once brought forth Christ and no more; but the Roman Priest, not only while he will, but when he will, offers and makes Christ, and also being created, confumes him.

faving to celebrate Masses, to give Alms; and

to pray for the dead.

power at his pleasure, to change the Scripture, or to add to it or diminish from it.

purged in Purgatory, and the Masses of

Priests are helpful for their deliverance.

13. We confess that it is good and saving to partake of the Eucharist under one kind, but to partake in both kinds, is heretical and damnable.

14. We confess and affert, that those who use to partake in one kind, do use and partake of whole Christ with his Flesh and Blood, and

with ...

with his Deity and Bones; but those who partake under both kinds, only feed upon and injoy the Bread.

15. We confess that there are Seven real

and true Sacraments.

16. We confess that God is honoured in Images, and by them is owned of Men.

17. We confess that the Blessed Virgin Mary is worthy of more Honour from Men and

Angels, than Christ the Son of God.

18. We confess that the Blessed Virgin Mary is the Queen of Heaven, and that the Reigns together with her Son, according to whose pleasure the Son ought to do all things.

19. We confess that the Bones of the Saints have great Virtue, wherefore they should be honoured by Men, and have Chappels built

to them.

20. We confess the Roman Doctrine to be Catholick, pure, divine, saving, ancient and true, but the Evangelical Doctrine (from which we freely recede) to be false, erroneous, blasphemous, cursed, heretical, damnable, seditious, and wicked, devised and seigned: Wherefore seeing the Roman Religion under one kind is wholly and fully saving and good, therefore

fore we Curse all those who instructed us in that Heresie, as perverse and wicked under both kinds: We pronounce our Parents accursed, which educated us in that Heresical Faith, and we curse them, which caused us to doubt of the Roman Carbotick Faith: Likewise those too which administred to us of that Cursed Cup: Yea, we curse our own selves, and do pronounce our selves accursed, because we did partake of that Cursed and Heretical Cup of which we ought not to have done.

Imperfect and a Dead-Letter to far as it is not explained by the Pope, and granted by him to

be read by the Lay people.

Priest is more profitable than a hundred and more Sermons of the Evangelical Ministers; And therefore we curse those Books which we have read, which contain that Heretical and Blasphenaous Docume. And we bring a curse upon all those works of ours, committed while we abode in that Heretical Faith, lest they should procure any thing to us before God in the last day.

23. We do all these things out of a pure

heart, afferting that the Roman Church in these and the like Articles is most true; with a solemn renunciación of that serencal Dosctrine before you reverend Lords and Fathers, before you honourable Men, honourable Martrons, young Men and Virgins present. And moreover, we swear that we will not, as long as we live, though it might be lawful for us, turn again to that Heretical Doctrine under both kinds: And we do also swear that so long as a drop of Blood remains in our bodies, that we will persecute that cursed Evangelical Doctrine every way, both openly and secretly, violently and fraudulently, by word and deed, and by the Sword also.

Last of all we swear (on supposition that a change happen either in the Temporal or Spiritual State abroad) before God, Angels, and you present, that we will never for fear or savour, depart from this saving Roman Catholick Faith and Holy Church, nor ever return to embrace that cursed Evangelical Heresie.

The Chief of those New Catholicks was Elias Gresner, Chief Pasto of the City of Montanoneasoljensis.

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